



## **COURSE INFORMATION**

TUITION 1ST CLASS TIMELINE		20 FREE March 1, 2023 (Lunch Provided) 11am - 1:30pm 1st WEDNESDAY/MONTH	Apr Ma Jun July Aug	ril 5 y 3 - e 7 - / 5 gust 2	Coi	mm	omm unity	Publicunity S Develonstitu Public	Wo Servi Opm Itior	ces ent nals
PERSONAL INFORMATION										
Full Name	:									
Employer	:				Birthday		D D	M N	1	Y Y
Title	:							IVI IV	•	
Home Address	:			City/	State/Zip :					
Work Address	:			City/	State/Zip :					
Phone #	:	En	mail :							
ANSW	Έ	R A FEW QUESTION	NS		1	À.			¥	
What are you ho	pir	ng to learn from this Program?								
What is one spe	cifi	c question about the County that you	would w	ant an	swered?					
Provide 2 topics	tha	at you would want to be discussed du	ring the	Progra	m.					
In what areas do	yo	ou feel the County is successful?								
application I am agreei circumstance. I unders	ng to	Program outline and understand that by submitting oparticipate monthly unless there is an unforeseer it that my participation is paramount to the success	1							
this Program.									Sic	natur